

**DVCA BOARD OF DIRECTOR RESPONSIBILITIES**

**REVISED December 12, 2021**

<b>PRESIDENT</b>	<b>VICE PRESIDENT</b>	<b>TREASURER</b>	<b>SECRETARY</b>	<b>DIRECTOR</b>	<b>DIRECTOR</b>	<b>DIRECTOR</b>
<p>John M. Brown III 2022 brownjmiii@aol.com 712-9832</p>	<p>Mike Thompson 2023 mst1az@msn.com (480) 489-7588</p>	<p>Brenda Bryan 2022 (828)290-4004</p>	<p>Donna Raspa 2023 donnandbill.raspa@gmail.com (828)577-1440</p>	<p>Jack Christfield 2023 jack@jackchristfield.com 862-4130</p>	<p>Phil Davis 2024 <a href="mailto:Mtn70@gmail.com">Mtn70@gmail.com</a> 877-4555</p>	<p>Susan Toscani 2024 <a href="mailto:sdtoscani@gmail.com">sdtoscani@gmail.com</a> (917)710-5547</p>
<p><b>COMMUNITY RELATIONS</b> Brent Dormann bstdormann@gmail.com (308) 631-2427</p> <p><b>DEERLAKE ESTATES</b> Phil Davis Bob Cole Don Herman John Brown</p> <p><b>APPEALS PANEL</b> Don Herman Dan Scallen Marilyn Stifflear</p> <p><b>CITY LIASON</b> DVCA President Alternate: Ken Kolb khkolb@yahoo.com 884-8465</p>	<p><b>EMERGENCY PREPAREDNESS</b> Bob Williams Maintainer.nc@gmail.com 966-5584</p> <p><b>COMMUNITY ASSOCIATION INSTITUTE REPRESENTATIVE</b> Mike Thompson</p> <p><b>MAINTENANCE</b> John McKowen john.d.mckowen@gmail.com</p>	<p><b>FINANCE COMMITTEE</b> Brenda Bryan</p> <p><b>WHITE SQUIRREL LANE</b> Marcia Schneider marcia@cardinalbuilding.com 862-6755</p>	<p><b>WELCOME</b> Bob Agnew bagnew@emory.edu (404)702-7845</p> <p><b>NEWSLETTER</b> Rich Schram richdeerlakediary@gmail.com 828-393-9072</p> <p><b>MEMBERSHIP DIRECTORY</b> Robert Overbeck dlakedirectory@gmail.com 914-522-5317</p>	<p><b>WEBSITE</b> Jack Christfield 2023 jack@jackchristfield.com 862-4130</p> <p><b>CONSERVATION EASEMENT</b> Don Herman donlherman@yahoo.com 883-8501</p> <p><b>CLUBHOUSE</b> Maggie Di Rocco mmrock@citcom.net 862-4618</p> <p><b>POOL</b> Sandy Westney westney@hotmail.com 736-0264</p>	<p><b>ARCHITECTURAL REVIEW</b> Phil Davis <a href="mailto:Mtn70@gmail.com">Mtn70@gmail.com</a> 877-4555</p> <p><b>LAKE MANAGEMENT</b></p>	<p><b>LANDSCAPE REVIEW</b> Gil Garner gil_tressa@citcom.net 884-4025</p> <p><b>COMMUNITY ACTIVITIES</b></p>

--	--	--	--	--	--	--